

Eglwys St Ffagan, Aberdâr
St Fagan's Church, Aberdare

ORDER FOR THE HOLY EUCHARIST

WITH THE BAPTISM OF
FRANKIE MAE CARROLL

THE SECOND SUNDAY OF EPIPHANY

ORDER OF SERVICE

THE GATHERING

When the bell rings, all stand to sing the hymn

1. The people that in darkness sat
a glorious light have seen;
the light has shined on them who long
in shades of death have been.
2. To hail thee, Sun of Righteousness,
the gath'ring nations come;
the joy as when the reapers bear
their harvest treasures home.
3. For unto us a child is born,
to us a Son is giv'n,
and on his shoulder ever rests,
all power in earth and heav'n.
4. His name shall be the Prince of Peace
the everlasting Lord,
the Wonderful, the Counsellor,
the God by all adored.
5. His righteous government and power
shall over all extend;
on judgement and on justice based,
his reign shall have no end.
6. Lord Jesus, reign in us, we pray,
and make us thine alone,
who with the Father ever art
and Holy Spirit one.

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ.

The priest may offer some informal words of welcome, after which all say:

Heavenly Father, all hearts are open to you. No secrets are hidden from you. Purify us with the fire of your Holy Spirit that we may love and worship you faithfully, through Jesus Christ our Lord. Amen.

THE KYRIES

All sing:

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

CONFESSİON AND ABSOLUTİON

The priest invites the people to confess their sins, after which all say:

Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.

Almighty God, who forgives all who truly repent, have mercy on you and set you free from sin, strengthen you in goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

All sing:

GLORIA IN EXCELSIS

**Glory be to God in heaven, peace to those who love him well;
on the earth let all his people speak his grace, his wonders tell:
Lord, we praise you for your glory, mighty Father, heaven's king;
hear our joyful adoration and accept the thanks we bring.**

**Only Son of God the Father, Lamb who takes our sin away,
now with God in triumph seated for your mercy, Lord, we pray:
Jesus Christ, most high and holy, Saviour, you are God alone
in the glory of the Father with the Spirit: Three-in-One!**

THE LITURGY OF THE WORD

Please use the yellow sheet for the collect, reading and Gospel

Before and after the Gospel we sing:

**Alleluia, Alleluia, give thanks to the newborn King
Alleluia, alleluia, give praise to His name.
Jesus is Lord of all the earth, he is the King of creation.
Alleluia, Alleluia, give thanks to the newborn King
Alleluia, alleluia, give praise to His name.**

All sit

SERMON

THE LITURGY OF BAPTISM

The priest addresses the parents:

The baptism of its new members is an occasion of great joy for the Christian Church. In this sacrament, we are reborn as God's children, and are made followers of Christ, members of his body, the Church, and inheritors of the kingdom of heaven. Will you accept these things for Frankie Mae?

We will.

In asking for Frankie Mae to be baptised, you are accepting the responsibility of bringing her up as a Christian. In caring for her will you help her to keep God's commandments by loving God and neighbour as Christ has taught us? Will you pray for her and draw her by your own example into the community of faith?

With the help of God, we will.

The priest addresses the godparents:

Will you support and help Frankie Mae's parents in doing these things?

With the help of God, we will.

The priest addresses the whole congregation:

Will you welcome Frankie Mae and do your best to uphold her in her life in Christ?

With the help of God, we will.

THE DECISION

The priest addresses the parents and godparents:

You have declared your wish for Frankie Mae to be baptised. We therefore now invite you to respond to Christ's call.

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you renounce evil? **I renounce evil.**

Almighty Father,
you sent your Son into the world
to destroy the powers of darkness.
Hear our prayer for Frankie Mae
deliver her from evil, give her light and joy
and fill her with your Holy Spirit,
through Jesus Christ our Lord. **Amen.**

THE SIGNING WITH THE CROSS

The priest makes the sign of the cross on the forehead of the child who is to be baptised, saying:

Frankie Mae, I sign you with the sign of the cross and claim you for our Saviour Jesus Christ. Never be ashamed to confess the faith of Christ crucified.

Fight valiantly against sin, the world and the devil, and remain faithful to Christ to the end of your life. Amen.

THE PROFESSION OF FAITH

The priest addresses the parents, godparents and the congregation:

We invite you now to profess the Christian faith.

Do you believe in God the Father, the Creator of all?

I believe and trust in God the Father.

Do you believe in his Son Jesus Christ, the Saviour of the world?

I believe and trust in God the Son.

Do you believe in the Holy Spirit, the Lord, the Giver of life?

I believe and trust in God the Holy Spirit.

This is the faith of the Church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

THE BLESSING OF THE BAPTISMAL WATER

The priest, candidates, parents and godparents gather at the font; the congregation turns to face the font.

We give thanks to you, O God: **we bless your holy name.**

For your gift of water to nourish and sustain all life: **we give you thanks and praise.**

Through the waters of the sea you led the children of Israel from slavery to freedom: **we give you thanks and praise.**

At his baptism, your Son Jesus was anointed with the Holy Spirit:
we give you thanks and praise.

Through the power of that same Spirit, sanctify this water that your children who are washed in it may be united with Christ in his death and resurrection. Cleanse and deliver them from all sin; bring them to new birth in the family of your Church and make them inheritors of your kingdom: through Jesus Christ our Lord whom, by the power of the Spirit, you raised to live with you for ever and ever. **Amen.**

THE BAPTISM

Frankie Mae, I baptise you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest may anoint the child on the crown of the head with chrism, saying:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace. As Christ was anointed priest, prophet and king, may you daily be conformed to his image. **Amen.**

THE GIVING OF THE LIGHT

The priest gives a lighted candle to the newly baptised.

You have received the light of Christ; Walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

THE LITURGY OF THE SACRAMENT

THE PEACE

The priest introduces the peace and then says:

The peace of the Lord be with you always: **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace. During the preparation of the altar, all sing the following hymn when the collection will be taken:

1. Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'ly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic Rose,
as of that Rose the Stem,
the Root, whence mercy ever flows,
the Babe of Bethlehem.

3. Crown him the Lord of love;
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends each burning eye
at mysteries so bright.

4. Crown him the Lord of peace,
whose pow'r a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flow'rs of paradise extend
their fragrance ever sweet.

5. Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

THE THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

EUCARISTIC PRAYER

The Lord be with you: **and also with you.**

Lift up your hearts: **we lift them to the Lord.**

Let us give thanks to the Lord our God: **it is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord. Because by the leading of a star you have revealed him to the world in human form, that in following him we are brought out of darkness into his marvellous light. Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All sit

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come in glory.

Therefore, Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever. **Amen.**

Silence is kept

THE LORD'S PRAYER

As our Saviour taught us, we boldly pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

The priest breaks the consecrated bread and says:

We break this bread to share in the body of Christ.

Though we are many, we are one body for we all share in one bread.

AGNUS DEI

All sing:

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

THE COMMUNION

Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Please follow the directions of the wardens to come forward to receive Holy Communion or a blessing.

COMMUNION HYMNS

1. All for Jesus! All for Jesus!
This our song shall ever be;
for we have no hope nor Saviour
if we have no hope in thee.

3. All for Jesus! at thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.

2. All for Jesus! thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.

4. All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!

5. All for Jesus! All for Jesus!
This the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

1. As your fam'ly, Lord, see us here,
as your fam'ly, Lord, see us here,
as your fam'ly, Lord, see us here,
O Lord, see us here.

2. At your table, Lord, we are fed;
at your table, Lord, we are fed;
at your table, Lord, we are fed;
O Lord, feed us here.

3. Fill our spirits, Lord, with your love,
fill our spirits, Lord, with your love,
fill our spirits, Lord, with your love,
O Lord, give your love.

4. Make us faithful, Lord, to your will,
make us faithful, Lord, to your will,
make us faithful, Lord, to your will,
O Lord, to your will.

5. As your fam'ly, Lord, see us here,
as your fam'ly, Lord, see us here,
as your fam'ly, Lord, see us here,
O Lord, see us here.

We keep a time of silence after we have sung the communion hymns.

All remain seated for the notices, then all stand

THE SENDING OUT

Give thanks to the Lord for he is gracious:
his love is everlasting.

POST COMMUNION PRAYER

Please use the yellow sheet for the post communion prayer

BLESSING AND DISMISSAL

The Lord be with you: **and also with you.**

The priest gives the blessing:

Christ the King make you faithful and strong to do his will, and bring you to reign with him in glory and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

All sing the final hymn:

1. We have a gospel to proclaim
good news for all throughout the earth;
The gospel of a Saviour's name:
we sing His glory, tell His worth.

2. Tell of His birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.

3. Tell of His death at Calvary,
hated by those He came to save;
in lonely suff'ring on the cross
for all He loved, His life He gave.

4.Tell of that glorious Easter morn:
empty the tomb, for He was free.
He broke the pow'r of death and hell
that we might share His victory.

5.Tell of His reign at God's right hand,
By all creation glorified;
He sends His Spirit on His Church
to live for Him, the Lamb who died.

6.Now we rejoice to name Him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
we sing His glory, tell His worth.

COPYRIGHT INFORMATION

*An Order for the Holy Eucharist 2004 is © Church in Wales Publications and the Representative Body of the Church in Wales 2004.
Hymn words reproduced under CCLI License 2401462*